



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL UTTARAHALLI
2	AFFILIATION NO. (IF APPLICABLE)	831270
3	SCHOOL CODE (IF APPLICABLE)	46903
4	COMPLETE ADDRESS WITH PIN CODE	C.A. SITE NO 1, HAPPY VALLEY LAYOUT, BANASHANKARI 5TH STAGE, UTTARAHALLI, BANGLORE -560061
5	PRINCIPAL NAME & QUALIFICATION:	DR REETU THAPA
6	SCHOOL EMAIL ID	principal@npsuttarahalli.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9743183444

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.npsuttarahalli.com/new-pdfs/NPS%20Uttarahalli%20Affiliation%20Copy.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.npsuttarahalli.com/new-pdfs/trust%20deed%20latest.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.npsuttarahalli.com/new-pdfs/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.npsuttarahalli.com/pdf/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.npsuttarahalli.com/pdf/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.npsuttarahalli.com/pdf/Fire%20Safety.pdf



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.npsuttarahalli.com/pdf/SELF%20CERTIFICATE%202026.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.npsuttarahalli.com/pdf/Water%20and%20Sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.npsuttarahalli.com/pdf/FEE%20STRUCTURE%202026.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.npsuttarahalli.com/pdf/Acad%20Calendar%202026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.npsuttarahalli.com/pdf/SMC%20ACADEMIC%20YEAR%202026.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://www.npsuttarahalli.com/pdf/PTA%202026.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://www.npsuttarahalli.com/pdf/NPSU%20Last%20%20years%20Class%20X%20Results.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	35	35	100	
2	2025-26	51	51	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
NA					



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	DR. REETU THAPA, B.Ed, M.A, P.hD
2.	VICE PRINCIPAL	NA	NA
3.	HEADMISTRESS/HEADMASTER	NA	NA
4.	TOTAL NO. OF TEACHERS	88	https://www.npsuttarahalli.com/pdf/Staff%20Details.pdf
	▪ PGT	NA	NA
	▪ TGT	25	https://www.npsuttarahalli.com/pdf/TEACHER-LIST-TGT.pdf
	▪ PRT	45	https://www.npsuttarahalli.com/pdf/Teachers%20list-PRT.pdf
5.	TEACHERS SECTION RATIO	1 : 1.5	1 : 1.5
6.	DETAILS OF SPECIAL EDUCATOR	1	Mrs. RAMYA PRABHAKAR, B.Ed., NTT, Diploma in Special Education
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Mrs. SAHANA BHAT, MSc Psychology

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4032
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	55 Classrooms and 69.28 Sq. Mtr
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	1. Composite Lab – 70.59 Sq mtrs 2. Mathematics Lab – 70.59 Sq mtrs 3. Physics Lab – 141.18 Sq mtrs 4. Chemistry Lab – 141.18 Sq mtrs 5. Biology – 70.59 Sq mtrs 6. Computer Lab 1 – 70.59 Sq mtrs 7. Computer Lab 2 – 70.59 Sq mtrs
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 Library and 253.98 Sq. Mtr
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	42
7.	NO. OF BOYS TOILETS	60
8.	NO. OF CWSN TOILETS	6
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/iruZTrS-Nrc
